



1435 North Oak Street ~ P.O. Box 344 ~ Calistoga, CA 94515  
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[info@NapaCountyFair.org](mailto:info@NapaCountyFair.org) ~ [www.NapaCountyFair.org](http://www.NapaCountyFair.org)

## 2012 Application for Concession Space

- This application is neither an offer nor a guarantee of space.
- All questions must be answered completely
- A recent photo of your booth is required
- Submit a copy of your California's Sellers Permit

COMPANY NAME: \_\_\_\_\_

OWNERS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

CONTACT PERSON (IN CHARGE OF BOOTH): \_\_\_\_\_

CELL PHONE FOR CONTACT PERSON (IN CHARGE OF BOOTH): \_\_\_\_\_

### MENU/PRODUCTS:

Attach menu listing **ALL** items you are applying to sell or services offered; and indicate prices for each. If a contract is issued, it will be assigned on the basis of this list only. Be complete.

### STAND INFORMATION:

End Serve     Side Serve     End Hitch     Side Hitch     Removable Hitch

Trailer dimensions (service side x depth) \_\_\_\_\_ Service Counter front edge from trailer \_\_\_\_\_

Back Room/Storage:     Back of trailer     Side of trailer    Back Room dimensions (width x depth) \_\_\_\_\_

Height of stand (including signs and A/C units) \_\_\_\_\_ Overall footprint (frontage x depth) \_\_\_\_\_

**Attach photos of your stand as it will be on display during the Napa County Fair & Fireworks if selected. Include service counters, condiment counters, back room, and storage areas.**

### UTILITY INFORMATION:

Voltage \_\_\_\_\_ Phase \_\_\_\_\_ Amps\* \_\_\_\_\_  Self-Contained

\*any power usage over 50 amps will be charged an additional \$100.00 per 50 amps